

CARNATION FESTIVAL -2011

WHEAT RIDGE ART LEAGUE MEMBERS ANNUAL ART SHOW

LOCATION: Anderson Community Building, Gymnasium at Anderson Park. 4355 Field St., Wheat Ridge. Use north entrances of the gymnasium to deliver artwork. To reach the gym, turn south off 44th Ave. passing between the City Bldg., 9110 W 44th and Adolph's Auto on the right. Check it out ahead of time if in doubt. (The Parks Shops parking area may not be used during working hours.)

TIMES: DELIVER artwork Friday, August, 19 at 9:00 a.m. *The gymnasium will be closed at 10:00 a.m. for judging.* PICK UP paintings Sunday, August 21 between 10:00 A.M. and 12:00 Noon

EXHIBIT HOURS: Friday, August 19 4:00 p.m. to 9:00 p.m.
Saturday, August 20 12:00 a.m. to 9:00 p.m.

ENTRY RULES

1. All exhibiting members must be in compliance with the by-laws of the club (see Article IX. Sec 2) Paintings for the show must be original art work, **no copy work** from other artists. Paintings must be suitably framed with screw eyes and wire on the back, with complete identification on the back: name, address, phone number, title, medium, price, etc.. The chairman in charge may reject any painting if the framing is substandard or quality of work is deficient. Use a Wheat Ridge Art League Card.
2. Each exhibitor is responsible for his/her own paintings. Neither the Wheat Ridge Art League nor the Carnation Festival Committee will assume any liability for loss or damage.
3. *Each exhibitor will set up their own paintings and be responsible for providing their own stands or easels.*
4. Each artist will be allowed a proportionate amount of the space available in the gymnasium, approximately 10 feet or more this year.
5. Each participant will be required to volunteer a proportionate amount of time to "SIT" the show during the hours the exhibit is open. The sign up sheet will be available **Friday a.m., Aug. 19, 2011.**

ENTRY FORM (Please complete in full)

NAME: _____

ADDRESS: _____ PHONE: _____

Name of party to be contacted if you cannot be reached at the above phone:

NAME: _____ PHONE: _____

Please provide a list of your artwork to give to the chairperson, **Friday August 19, 2011.** (State name of painting, medium and price).

Chairperson, Charlotte Talbert